

## **PROGRAM REGISTRATION**

## PLEASE NOTE:

**For Youth programs**, please present a copy of child's BIRTH CERTIFICATE or CURRENT YEAR REPORT CARD where noted.

For Adult programs, please present a copy of your NJ DRIVER'S LICENSE.

\*\*Registration is INCOMPLETE without proper identification and will not be processed\*\*

| PARTICIPANT NAME (P  |                                 | AGE                            | BIRTH                      | GENDER                           | GRADE                     | ACTIVITY NAME, DAY & TIME   |
|--|---------------------------------|--------------------------------|----------------------------|----------------------------------|---------------------------|---|
| LAST   | FIRST                           |                                | DATE                       |                                  |                           |   |
|  |                                 |                                |                            |                                  |                           |   |
| ļ  | <del></del>                     |                                |                            |                                  |                           |   |
|  |                                 |                                |                            |                                  |                           |   |
| Daniel Constitution (Discourse)  | EAGE BOWE                       |                                |                            |                                  |                           |   |
| Parent/Guardian Last Name (PL  | EASE PRINT)                     |                                | Pare                       | nt/Guardian Fil                  | rst Name (P               | PLEASE PRINT)   |
| Address  |                                 |                                |                            |                                  |                           |   |
| City   | State                           |                                |                            |                                  | Zip Code                  |   |
| Day  | Evening                         |                                |                            |                                  | Cell                      |   |
| Email Address  |                                 |                                |                            |                                  |                           |   |
|  |                                 |                                |                            | 741                              |                           |   |
| PARENT/GUARDIAN PROGRAM  | I AUTHORIZATIO                  | N (PLEASE P                    | RINT)                      |                                  |                           |   |
|  |                                 |                                |                            |                                  | (Eathorn Na               | ame)  |
| " sime will be plotted up by (Moti   | iois ivailioj                   |                                |                            |                                  | (rauleis Na               | ane)  |
|  | (Other)                         |                                |                            | (Re                              | lationship) <sub>-</sub>  |   |
| My child has permission to walk/bi   | ke home. 🔲 YE                   | s 🗆 no                         |                            |                                  |                           |   |
| Are there any medical concerns, m  | nedication, or aller            | gies that we sh                | nould be awa               | re of? If yes, p                 | lease descr               | ibe:  |
|  |                                 |                                |                            |                                  |                           | Surjection control by the region of the control of the surjection |
| Do you or your child need a modifi   | cation due to a dis             | sability or speci              | ial need in or             | der to enjoy th                  | is program?               | P If yes, please describe:  |
| 25,27,24,24,24,24  |                                 |                                |                            |                                  |                           |   |
| hereby authorize the Franklin<br>emergency requiring medical at<br>& procedures. | Township Departention. I have i | tment of Park<br>read and agre | s and Recret to abide to   | eation to act to<br>by the Towns | for me acc<br>hip of Fran | ording to their best judgment in any iklin Parks & Recreation Department policies   |
| GENERAL PARTICIPATION P  | HOTO RELEAS                     | E: Please ch                   | eck one.                   |                                  | <u>.</u>                  |   |
| ☐ Yes, I will allow pictures to I  | oe taken of me o                | or my child(rer                | n) and used                | for display a                    | nd/or publi               | city purposes by the Township of Franklin.  |
| ☐ No, I do not permit pictures   |                                 |                                |                            |                                  |                           |   |
| epartment activities. I certif   | fy that, to the b               | est of my kr                   | nowledge,                  | the participa                    | int(s) nam                | e in the Township of Franklin Recreation<br>ned hereon is/are physically fit and able to<br>to the above terms and conditions.  |
| Signature  |                                 |                                | 14.13 (1.14)<br>1.14(1.14) | Date                             |                           | Circle One: Parent / Guardian / Participant   |